

### DAY CAMP @ CAMP WANICA REGISTRATION 2024

**YMCA** of Corsicana

#### #BestSummerEver

| T shirt size:    |  |  |   | SW           | SWIM LEVEL:           |  |  |
|------------------|--|--|---|--------------|-----------------------|--|--|
| Youth:<br>Adult: |  |  | _ | <br><b>◊</b> | Beginner Intermediate |  |  |

| CHILD'S NAME:                            |   |  | Age :<br>Race: | Grai         | DE IN FALL 2023 |              |
|--|---|--|----------------|--------------|-----------------|--------------|
| CHILD'S ADDRESS                          |   | CITY / STATE / ZIP                     |                |              |                 |              |
| START DATE (SESSION)                     | 'S OF CARE: M TW THF                                      |  |                |              |                 |              |
| PRIMARY PARENT/GUARDIAN CONTACT INFON    | MOTHER  | RFATHER                                | OTHER:         |              |                 |              |
| PRIMARY PARENT/GUARDIAN'S NAME           | Home Phone #  | NE # CELL PHONE #                      |                | Work Phone # |                 |              |
| HOME ADDRESS (IF DIFFERENT FROM CHILD)   |   | CITY / STATE / ZIP                     | <del>-</del>   | •            |                 |              |
| Custodial Parent:                        | Email Address:  | Email Address:                         |                |              |                 |              |
| SECONDARY PARENT/GUARDIAN CONTACT INFO   | MO  | THERFATHE                              | EROTHER        | :            |                 |              |
| SECONDARY PARENT/GUARDIAN NAME:          | Home Phone #  | Home Phone # Cell Phone # Work Phone # |                | ONE #        |                 |              |
| Home Address (if different from child)   | Home Address (if different from child) City / State / Zip |  |                |              |                 |              |
| Custodial Parent:                        | Email Address   | Email Address:                         |                |              |                 |              |
|  | D (   |  | Τ_             | 1 -          |                 | 1            |
| EMERGENCY CONTACT/AUTHORIZED PICK U      | Р (отнен  | R THAN PARENTS)                        | RELATIONSHIP   | Рн           | ONE#            | CELL PHONE # |
| NAME:                                    |   |  |                |              |                 |              |
| ADDITIONAL AUTHORIZED PICK UP (OTHER THA | AN PAREN  | TS)                                    |                |              |                 |              |
| Name                                     |   | RE                                     | RELATIONSHIP   |              | E #             | Cell#        |
|  |   |  |                |              |                 |              |
|  |   |  |                |              |                 |              |
|  |   |  |                |              |                 |              |
|  |   |  |                |              |                 |              |

| FOR OFFICE USE ONLY: |
|----------------------|
| PROGRAM:             |
| SESSIONS:            |
| RECEIPT#             |
| STAFF                |
|                      |

# LIABILITY WAIVER: INDEMNIFICATION AND HOLD HARMLESS AGREEMENT

The YMCA of Corsicana will not assume responsibility for any injury incurred while participating in any athletic events, childcare programs, pareNt/child events and outings, special events, sport programs, or any related YMCA sponsored activities. Certain risks of injury are inherent during participation in these programs and events. Nor will the YMCA of Corsicana be responsible for any lost or stolen items while members and/or program participants are using YMCA facilities, on YMCA premises, or on off-site YMCA program locations. I, the undersigned for myself and my heirs, do hereby release the YMCA of Corsicana and its employees and agents from any and all claims for injury, loss, or damage I may suffer as a result of my participation, including any injury caused by negligence, if any, of the YMCA, its officers, employees, agents, volunteers, or the negligence of anyone else. I give my permission to the YMCA of Corsicana to use photographs, film footage, or tape recordings, which may include my image or voice for purpose or promoting or interpreting YMCA programs for no compensation.

#### **INSURANCE**

I understand it is my responsibility to provide for my own (and other members of my family if applicable) accident and health coverage while participating in all YMCA activities.

#### MEDICAL RELEASE

I authorize the YMCA to provide or obtain emergency medical attention for me or members of my family in the event of sickness or injury. I realize and understand that my family insurance policy will be responsible for any accident or medical claim. Should I, or any member of my family, require special medical treatment, prescriptions, or hospital care, I am responsible for all expenses.

# YMCA OF CORSICANA AUTHORIZATION FOR DISPENSING MEDICATION

| TO AID MY CHILD                                 | IN ADMINISTERING HIS/HER MEDICATION.  |
|---|---|
| Parent/Guardian Signature                       | Date  |
| Fill out remainder as needed/Make additional co | pies as needed.   |
| ı   | DATE:   |
| Please administer the following medication to:  | (Child's Name)  |
|   | (Cilia 3 Name)  |
| Name of Medication:                             |   |
| Date of Expiration:                             | <del></del>   |
| Dosage:   |   |
| When to give:                                   |   |
|   | IN THE ORIGINAL CONTAINER WITH CHILD'S NAME AND DATE.  I ORIGINAL CONTAINER & REQUIRES A "WRITTEN NOTE & INSTRUC-     |
|   | L NOT ACCEPT OR ADMINISTER EXPIRED MEDICINE.<br>GNOSED WITH ASTHMA OR ANAPHYLAXIS BUT ONLY WITH <u>PRESCRIB</u><br>I. |
| Signature of Parent/Guardian:                   | Date:   |
|   |   |

| DATE | TIME | DOSAGE | STAFF SIGNATURE |
|------|------|--------|-----------------|
|      |      |        |                 |
|      |      |        |                 |
|      |      |        |                 |
|      |      |        |                 |
|      |      |        |                 |
|      |      |        |                 |

## YMCA OF CORSICANA MEDICAL RELEASE FORM

| CHILD'S NAME  | PROGRAM ATTENDING                             |  |  |  |  |
|---|---|--|--|--|--|
| Н   | EALTH INFORM                                  | ATION  |  |  |  |
| PLEASE LIST ANY DIETARY RESTRI  | ICTIONS:                                      |  |  |  |  |
| PLEASE LIST ANY KNOWN ALLERGI<br>PLEASE ANSWER YES OR NO, IF YOU                      |   | NY OF THE FOLLOWING:   |  |  |  |
| ADD ADHD DIABETES_  | ASTHMA  | _ ANY MEDICAL DIAGNOSIS  |  |  |  |
| EXISTING ILLNESS LIMITATIO  | NS IN ACTIVITY                                | TAKE MEDICATION  |  |  |  |
| DISABILITY WHICH NEEDS SPECIAL  |   |  |  |  |  |
| I UNDERSTAND UPON REVIEWING N<br>DOCTOR'S CONSENT FOR MY CHILE                        | MY CHILD'S APPL<br>TO ATTEND THE              | ICATION THE YMCA MAY REQUIRE A<br>EYMCA CHILD CARE PROGRAM   |  |  |  |
| PARENT/GUARDIAN SIGNATURE   |   | DATE   |  |  |  |
|   | MEDICAL INFO                                  | RMATION  |  |  |  |
| PHYSICIAN   | HOSP  | ITAL   |  |  |  |
| NAME:   | NAME:   |  |  |  |  |
| ADDRESS:  |   |  |  |  |  |
| PHONE #:  | PHONE #:                                      |  |  |  |  |
|   | CONSENT                                       |  |  |  |  |
| MY CHILD MAY ONLY BE RELEASED FROM THE YPICTURE IDENTIFICATION.                       | YMCA PROGRAM TO THE                           | E FOLLOWING INDIVIDUALS, WHO MUST PRESENT A VALID  |  |  |  |
| NAME:   |   |  |  |  |  |
| RELATIONSHIP:   |   |  |  |  |  |
| PHONE:  |   |  |  |  |  |
| MEDICAL SERVICES: IN THE EVENT I CANNOT I<br>THE YMCA DIRECTOR OR PERSON IN CHARGE TO | BE REACHED TO MAKE<br>TAKE MY CHILD TO THI    | ARRANGEMENTS FOR MEDICAL ATTENTION, I AUTHORIZE<br>E ABOVE STATED PHYSICAN'S OFFICE AND/OR HOSPITAL. I<br>ALL NECESSARY EMERGENCY MEDICAL CARE FOR MY CHILD. |  |  |  |
| TRANSPORTATION: I HEREBY GIVE CONSENT I<br>FROM SCHOOL AND FOR FIELD TRIPS AS NEEDED  |   | TRANSPORTED AND SUPERVISED BY THE YMCA TO AND  |  |  |  |
| WATER ACTIVITIES: I HEREBY GIVE CONSENT<br>BY THE YMCA. I GIVE THE YMCA STAFF PERMISS | FOR MY CHILD TO PAR<br>SION TO ASSIST MY CHIL | CTICIPATE IN WATER ACTIVITIES THAT MIGHT BE OFFERED LD IN THE APPLICATION OF SUNSCREEN.  |  |  |  |
| PHOTOGRAPHY: I HEREBY GIVE CONSENT FOR  | MY CHILD'S PICTURE                            | TO BE USED FOR ADVERTISING/ FUNDRAISING PURPOSES.  |  |  |  |
| IMMUNIZATION: I UNDERSTAND THAT I MUST I TENDING.                                     | PROVIDE A CURRENT C                           | COPY OF MY CHILD'S SHOT RECORD PRIOR TO MY CHILD AT-   |  |  |  |